



AF/IFW

MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
0630-1655PApplication No.  
10/644,996-Conf. #7096Filing Date  
August 21, 2003Examiner  
P. L. DesirArt Unit  
2681

Applicant(s): Chang-Hyen CHUN

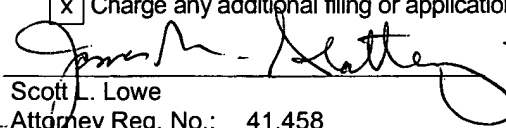
Invention: HANDOVER PROCESSING METHOD OF MOBILE COMMUNICATION SYSTEM

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	21	- 24 =		x	
Independent Claims	4	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.ja  #28380  
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Dated: February 28, 2006

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Docket No.: 0630-1655P

(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Chang-Hyen CHUN

Application No.: 10/644,996

Confirmation No.: 007096

Filed: August 21, 2003

Art Unit: 2681

For: HANDOVER PROCESSING METHOD OF  
MOBILE COMMUNICATION SYSTEM

Examiner: P. L. Desir

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

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Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated November 30, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings** begin on page 7 of this paper; and

**Remarks/Arguments** begin on page 8 of this paper.